

2012 FORM FOR 4TH – 5TH GRADE PROJECTS ONLY

RIMS Inland Science and Engineering Fair
 Student Project Entrance Application (for district fairs, if needed)
 Type or print all requested information. Complete each section as directed.

DEADLINE:
 Your application should be given to your District Science Coordinator by March 4, 2012.

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|---|--|----------------------------------|-------------------------------------|
| LAST NAME OF STUDENT | | FIRST NAME OF STUDENT | |
| STREET ADDRESS | | | STATE STUDENT ID# |
| CITY | | | ZIP CODE |
| HOME PHONE (INCLUDE AREA CODE) | COUNTY: Use one of the following abbreviations: RV=Riverside; IN=Inyo; MO=Mono; SB=San Bernardino | | GRADE |
| NAME OF SCHOOL | PUBLIC OR PRIVATE? | SCHOOL PHONE (include area code) | |
| NAME OF SCHOOL DISTRICT (do not abbreviate) | | | TEACHER'S NAME (first & last names) |

CATEGORIES: Please go to <http://www.sbcss.k12.ca.us/ess/rimsSciEngr.php> and read the category definitions carefully to make sure you are marking the correct category. The Science Fair Review Committee reads the Project Summary in order to ensure that each project is assigned to the proper category. Your project may be placed into a category at the RIMS Fair which is different from the one to which it was assigned at your school or district fair.

CHECK ONLY ONE CATEGORY:

| | | |
|--|--|---|
| CATEGORY: SUBJECT TO CHANGE UPON REVIEW | <input type="checkbox"/> Behavior Science (01) | <input type="checkbox"/> Earth Sciences (06) |
| | <input type="checkbox"/> Biology Animals (02) | <input type="checkbox"/> Environmental Education (07) |
| | <input type="checkbox"/> Biology/Other Kingdoms (03) | <input type="checkbox"/> Math (08) |
| | <input type="checkbox"/> Chemistry (04) | <input type="checkbox"/> Physics (09) |
| | <input type="checkbox"/> Consumer Science (05) | |

| | | |
|--------------------------------------|---------------------------|---------------------------|
| CHECK (✓) IF A TEAM PROJECT _____ | NAME OF OTHER TEAM MEMBER | NAME OF OTHER TEAM MEMBER |
|--------------------------------------|---------------------------|---------------------------|

DOES PROJECT INVOLVE LIVE VERTEBRATE ANIMALS?
 _____NO _____ YES (If yes, complete a Certification of Human Treatment of Vertebrate Animals)

DOES PROJECT INVOLVE HUMAN SUBJECTS?
 _____NO _____ YES (If yes, complete Certification of Compliance of Research Involving Human Subjects)

DOES PROJECT INVOLVE USE OF TISSUE(S), HUMAN PART(S) OR ANIMAL PART(S) INCLUDING BLOOD?
 _____NO _____ YES (If yes, complete Certification of Tissue Sample Source)

DOES PROJECT INVOLVE USE OF RECOMBINANT DNA, FLAMABLE OR EXPLOSIVE MATERIAL, CONSUMABLE ALCOHOL, TOBACCO, DRUGS OR MEDICATIONS, BACTERIA, HAZARDOUS CHEMICALS, LASERS, OR EXPOSED ELECTRICAL WIRES?
 _____NO _____ YES (If yes, refer to rules and regulations for required procedures and restrictions.)

NOTE: FLOOR DISPLAYS MAY BE PHYSICALLY ISOLATED FROM OTHER PROJECTS IN YOUR CATEGORY, AND YOU WILL BE PROHIBITED FROM DISPLAYING AN OVERSIZED PROJECT.
 _____ Table Project (4 feet wide by 2.5 deep by 6.5 feet tall maximum) _____ Floor Project ((4 feet wide by 2.5 deep by 9 feet tall maximum)

NOTE:
Project Displays not complying with the RIMS Science & Engineering Fair Rules, Regulations & Safety Standards will be disqualified and will not be displayed.

GRADES 4-5 ONLY
2012 RIMS INLAND SCIENCE AND ENGINEERING FAIR

| | |
|---|---------------------|
| NAME: (List all student names if multiple authors) | |
| PROJECT TITLE: (Limit 80 characters. Those beyond 80 will be ignored) | |
| ABSTRACT: -All Sections of the ABSTRACT are Mandatory- | |
| OBJECTIVES/GOALS: | |
| METHODS/MATERIALS: | |
| RESULTS: | |
| CONCLUSIONS/DISCUSSIONS: | |
| SUMMARY STATEMENT (In one sentence, state what your project is about) | |
| Help Received in completing your project (e.g. Mother helped me type report; neighbor helped wire board; used lab equipment at University X under the supervision of Dr. Y; participant in NSF Young Scholars Program) | |
| AUTHORIZATION TO PHOTOGRAPH | |
| _____ I hereby authorize the RIMS Inland Science and Engineering Fair to take or contract with others to take photographs or videotapes of this child of whom I am the legal guardian, or myself (if student is 18 years of age) in an educational environment. The RIMS Inland Science & Engineering Fair may publish such photographs or videotapes in any media form for educational and or public information purposes without compensation or liability from such use. | |
| BOTH BOXES MUST BE CHECKED | |
| <input type="checkbox"/> We have read and understood the rules and regulations governing the RIMS Inland Science and Engineering Fair and agree to abide by them. <input type="checkbox"/> We understand projects not removed after the award's ceremony will be discarded. | |
| SIGNATURE OF STUDENT: | Date Signed: |
| In consideration of your permitting the undersigned student to take part in the Inland Area Science and Engineering Fair, we waive all claims against the ISEF and all sponsors for injury to or death of persons or loss or damage of property in any way occurring in connection with the ISEF, and we agree to indemnify and hold them harmless against all such liability. | |
| SIGNATURE OF PARENT(S)/GUARDIAN(S): | Date Signed: |
| I certify this project was a place winner in our District Science Fair and complied with all ISEF regulations. Abstracts are complete. | |
| _____ | _____ |
| District Coordinator's Signature | Date Signed: |